

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.

**BROWN COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:

Ken Hamiss

ADDRESS:

802 Fisk

TELEPHONE:

325-642-2701

Do you represent any particular group or organization?    Yes                      No    (Circle One)

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Ones

Which agenda item (or items) do you wish to address?

Reports

In general, are you for or against such agenda item (or items)?

I am aware that my comments must be limited to the issues relating to the above referenced agenda item, and that I will be limited to five (5) minutes for my comments, subject to the discretion of the Court to allow me more time.

(Upon completion of this form, please present it to the Commissioner's Court Administrative Assistant. Unless this form is presented to the CCAA, you may not be recognized for comments)

Signature: \_\_\_\_\_

Ken Hamiss

April 9, 2018  
(Exhibit #10)